

All the Commandments in the New Testament, Given by the Apostles



David Michael Curtis

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"If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord." 1 Corinthians 14:37



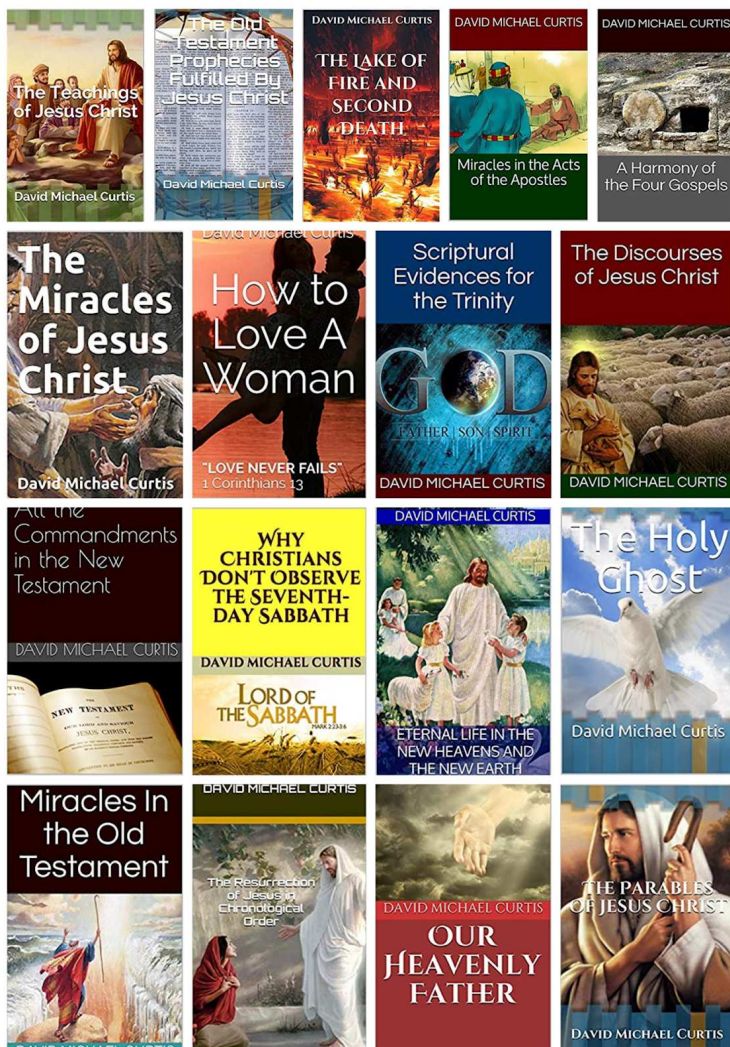
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About the Author, David Michael Curtis (1974-Present)



I am a sinner saved by the grace of God. I have been baptized and I confess that Jesus Christ is the Son of God. I trust in Jesus Christ for the forgiveness of my sins, and the gift of eternal life. I was born in Roseburg, Oregon. I became a Christian at age 19 in 1993. Over the next 7 years, I wore out the bindings of 11 KJV Bibles. Using my own money, I conducted my first evangelistic crusade in 1999. I taught the Bible on the radio 5 days a week on K.O.R.E. Springfield OR (2000-2002). I sold KJV Bibles and children's character-building books door to door in Washington, Oregon, California, Texas, Kansas, Georgia, Tennessee, and New York (1999-2007). I was a volunteer chaplain for a maximum-security prison in Northern California (2005-2007). I have owned/managed 75+ Christian websites since 2001. I was General Publication Manager for Harvestime Books (an international Christian publishing house), from 2008-2010. I have served the church as an elder, a new believers class teacher, and a vacation Bible school teacher.

The tallest trees in the world are the Redwoods in Northern California. The Redwoods share a single network of roots; this root system connects **all** the Redwoods trees together. Which means, the Redwoods forest is also the largest single living organism in the world.

Imagine that each doctrine of the Bible is a giant Redwood tree supported by 30-40 roots (Bible verses). Examine the neighboring doctrines that share a root system (Bible verses) with that doctrine. Understand that under its surface, all the doctrines are connected together by one massive root system within the Bible. My books *show how the various doctrines interconnect and share the same roots, and how they support and depend on each other.*

My books use the Bible as its own interpreter, providing all the verses on whichever doctrine being discussed, topically arranged, without commentary. Christ is the **only** Teacher you need. He promised that you will know the truth and the truth will set you free.

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Alcohol

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Romans 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

1 Corinthians 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

1 Thessalonians 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1 Timothy 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Peter 4:7 ¶ But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1 Peter 1:13 ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1 Peter 5:8 ¶ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Anger

1 Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Colossians 3:8 ¶ But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Hebrews 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

James 1:19 ¶ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 For the wrath of man worketh not the righteousness of God.

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

James 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

Authority

Luke 22:25-26 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye *shall not be so*: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Romans 13:1 ¶ Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:5 Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.

Ephesians 6:5 Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

1 Timothy 2:1 ¶ I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

1 Timothy 2:2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Titus 3:1 ¶ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Hebrews 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

1 Peter 2:17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

Being Of One Mind

Romans 12:16 *Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.*

1 Corinthians 1:10 ¶ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

2 Corinthians 13:11 ¶ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Philippians 2:1-2 ¶ If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, ² Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind.

Philippians 3:15-16 ¶ Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

1 Peter 3:8-9 ¶ Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Bible Study

Matthew 4:4 But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

Luke 4:4 And Jesus answered him, saying, *It is written, That man shall not live by bread alone, but by every word of God.*

Luke 16:29 Abraham saith unto him, *They have Moses and the prophets; let them hear them.*

John 3:21 *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

John 5:39 *Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

2 Timothy 3:15-17 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

1 Peter 1:10-12 ¶ Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

2 Peter 1:19-21 ¶ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

1 John 4:5-6 They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Children

Matthew 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Matthew 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Mark 10:14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luke 18:16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Ephesians 6:1 ¶ Children, obey your parents in the Lord: for this is right.

Colossians 3:20 Children, obey *your* parents in all things: for this is well pleasing unto the Lord.

Christian Life, the

Luke 4:4 And Jesus answered him, saying, *It is written, That man shall not live by bread alone, but by every word of God.*

Luke 21:19 *In your patience possess ye your souls.*

Acts 10:15 And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

Acts 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Acts 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Romans 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

1 Corinthians 9:24 ¶ Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

1 Corinthians 15:58 ¶ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1 Corinthians 16:13 ¶ Watch ye, stand fast in the faith, quit you like men, be strong.

2 Corinthians 6:13 Now for a recompence in the same, (I speak as unto *my* children,) be ye also enlarged.

2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

2 Corinthians 13:11 ¶ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Galatians 5:1 ¶ Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Galatians 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Ephesians 2:11-12 ¶ Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of

Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Philippians 1:27-28 ¶ Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

Philippians 4:5 Let your moderation be known unto all men. The Lord *is* at hand.

1 Timothy 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

2 Timothy 2:8 ¶ Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Titus 2:1-10 ¶ But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Young men likewise exhort to be sober minded. In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity, Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again; Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Titus 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Hebrews 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

James 2:1 ¶ My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

1 Peter 2:11-12 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

Church Discipline

Romans 16:17 ¶ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

1 Corinthians 5:9-13 ¶ I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maran-atha.

Galatians 6:1 ¶ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

1 Thessalonians 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.

2 Thessalonians 3:6 ¶ Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2 Thessalonians 3:14-15 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. Yet count *him* not as an enemy, but admonish *him* as a brother.

1 Timothy 5:20-22 Them that sin rebuke before all, that others also may fear. I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Titus 1:10-13 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 3:10 A man that is an heretick after the first and second admonition reject;

Revelation 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Church Services

John 2:16 And said unto them that sold doves, **Take these things hence; make not my Father's house an house of merchandise.**

1 Corinthians 14:26-30 ¶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Let the prophets speak two or three, and let the other judge. If *any thing* be revealed to another that sitteth by, let the first hold his peace.

1 Corinthians 14:34-35 ¶ Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1 Corinthians 14:40 Let all things be done decently and in order.

1 Thessalonians 5:27 I charge you by the Lord that this epistle be read unto all the holy brethren.

1 Timothy 2:11-12 Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Hebrews 10:24-25 And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Commandments In The New Testament

John 14:15 ¶ *If ye love me, keep my commandments.*

1 Corinthians 14:37-38 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant.

1 Timothy 6:14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

2 John 6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Commandments In The Old Testament

2 Corinthians 3:3-18 *Forasmuch as ye are* manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. ⁴ And such trust have we through Christ to God-ward: ⁵ Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God; ⁶ ¶ Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. ⁷ But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away: ⁸ How shall not the ministration of the spirit be rather glorious? ⁹ For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory. ¹⁰ For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. ¹¹ For if that which is done away *was* glorious, much more that which remaineth *is* glorious. ¹² ¶ Seeing then that we have such hope, we use great plainness of speech: ¹³ And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: ¹⁴ But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ. ¹⁵ But even unto this day, when Moses is read, the vail is upon their heart. ¹⁶ Nevertheless when it shall turn to the Lord, the vail shall be taken away. ¹⁷ Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty. ¹⁸ But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Galatians 4:21-31 ¶ Tell me, ye that desire to be under the law, do ye not hear the law? ²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³ But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. ²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. ²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. ²⁶ But Jerusalem which is above is free, which is the mother of us all. ²⁷ For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. ²⁸ Now we, brethren, as Isaac was, are the children of promise. ²⁹ But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. ³⁰ Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. ³¹ So then, brethren, we are not children of the bondwoman, but of the free.

Ephesians 2:14-16 ¶ For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; ¹⁵ Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; ¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Colossians 2:13-23 ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; ¹⁴ Blotting

out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; ¹⁵ And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. ¹⁶ ¶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: ¹⁷ Which are a shadow of things to come; but the body *is* of Christ. ¹⁸ Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, ¹⁹ And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. ²⁰ Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, ²¹ (Touch not; taste not; handle not; ²² Which all are to perish with the using;) after the commandments and doctrines of men? ²³ Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Hebrews 8:6-13 ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. ⁷ For if that first *covenant* had been faultless, then should no place have been sought for the second. ⁸ For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: ⁹ Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. ¹⁰ For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: ¹¹ And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. ¹² For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. ¹³ In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Hebrews 9:1-7 ¶ Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. ² For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. ³ And after the second veil, the tabernacle which is called the Holiest of all; ⁴ Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; ⁵ And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. ⁶ Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*. ⁷ But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

Communication

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Colossians 3:8-9 ¶ But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. ⁹ Lie not one to another, seeing that ye have put off the old man with his deeds;

Colossians 4:6 Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

1 Timothy 4:7 But refuse profane and old wives' fables, and exercise thyself *rather* unto godliness.

2 Timothy 2:14 ¶ Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.

Titus 3:9 ¶ But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

James 1:19 ¶ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

James 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 4:13-15 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: ¹⁴ Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. ¹⁵ For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

1 Peter 3:10-11 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: ¹¹ Let him eschew evil, and do good; let him seek peace, and ensue it.

Communion

Matthew 26:26-30 ¶ And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body.** ²⁷ And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it;** ²⁸ **For this is my blood of the new testament, which is shed for many for the remission of sins.** ²⁹ **But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.** ³⁰ And when they had sung an hymn, they went out into the mount of Olives.

Mark 14:22 And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, **Take, eat: this is my body.**

Luke 22:17 And he took the cup, and gave thanks, and said, **Take this, and divide it among yourselves:**

Luke 22:19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

John 13:14-15 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet. ¹⁵ For I have given you an example, that ye should do as I have done to you.

1 Corinthians 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

1 Corinthians 11:24-25 And when he had given thanks, he brake *it*, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.** ²⁵ After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.**

1 Corinthians 11:28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

1 Corinthians 11:33-34 Wherefore, my brethren, when ye come together to eat, tarry one for another. ³⁴ And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Colossians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Complaining

John 6:43 Jesus therefore answered and said unto them, **Murmur not among yourselves.**

1 Corinthians 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Philippians 2:14 ¶ Do all things without murmurings and disputings:

Convictions

Romans 14:1 ¶ Him that is weak in the faith receive ye, *but* not to doubtful disputations.

Romans 14:5-7 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully persuaded in his own mind. ⁶ He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. ⁷ For none of us liveth to himself, and no man dieth to himself.

Philippians 4:1 ¶ Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved.

2 Thessalonians 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2 Timothy 1:13-14 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. ¹⁴ That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

Hebrews 10:23 Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

Revelation 2:25 **But that which ye have *already* hold fast till I come.**

Romans 14:22 Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

1 Corinthians 15:58 ¶ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1 Corinthians 16:13 ¶ Watch ye, stand fast in the faith, quit you like men, be strong.

2 Thessalonians 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:

1 John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Hebrews 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

2 Peter 3:17-18 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.¹⁸ But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

Revelation 2:25 But that which ye have *already* hold fast till I come.

Revelation 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Coveting

Luke 12:15 And he said unto them, *Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.*

1 Corinthians 12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Ephesians 5:3-4 ¶ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; ⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Hebrews 13:5 *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

Debt

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Deception

Matthew 24:4 ¶ And Jesus answered and said unto them, **Take heed that no man deceive you.**

Mark 13:5 ¶ And Jesus answering them began to say, **Take heed lest any *man* deceive you:**

Mark 13:23 **But take ye heed: behold, I have foretold you all things.**

Luke 21:8-9 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them. ⁹ But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

1 Corinthians 3:18 ¶ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1 Corinthians 6:9-10 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, ¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Ephesians 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:18-19 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, ¹⁹ And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Thessalonians 2:1 ¶ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

2 Thessalonians 2:3 ¶ Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

2 Peter 3:17-18 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. ¹⁸ But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

2 John 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Denominational Differences

Mark 9:38-39 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. But Jesus said, **Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.**

Luke 9:49-50 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. And Jesus said unto him, **Forbid *him* not: for he that is not against us is for us.**

Diligence

Romans 12:11 Not slothful in business; fervent in spirit; serving the Lord;

2 Thessalonians 3:13 But ye, brethren, be not weary in well doing.

Discipleship

Matthew 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Matthew 7:13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.

Matthew 11:28-29 Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 16:24 ¶ Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 19:17-19 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments. ¹⁸ He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, ¹⁹ Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

Matthew 19:21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

Matthew 28:19-20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Mark 8:34 And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Luke 5:27 ¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Luke 9:23 And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:59-60 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. ⁶⁰ Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 11:35 Take heed therefore that the light which is in thee be not darkness.

Luke 14:26-27 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. ²⁷ And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Luke 17:32 Remember Lot's wife.

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

John 1:43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

John 12:35-36 Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.** ³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

John 14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

John 14:15 ¶ If ye love me, keep my commandments.

John 14:23-24 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, **Follow me.**

John 21:22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood.

Acts 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Romans 12:1-3 ¶ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. ² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. ³ For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Romans 13:12-14 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. ¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. ¹⁴ But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

Romans 14:1 ¶ Him that is weak in the faith receive ye, *but* not to doubtful disputations.

Romans 15:1-2 ¶ We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. ² Let every one of us please *his* neighbour for *his* good to edification.

1 Corinthians 3:10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1 Corinthians 4:16 Wherefore I beseech you, be ye followers of me.

1 Corinthians 7:17-24 ¶ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. ¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. ¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. ²⁰ Let every man abide in the same calling wherein he was called. ²¹ Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather. ²² For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant. ²³ Ye are bought with a price; be not ye the servants of men. ²⁴ Brethren, let every man, wherein he is called, therein abide with God.

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1 Corinthians 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

2 Corinthians 10:7 ¶ Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* we Christ's.

Ephesians 5:1-6 ¶ Be ye therefore followers of God, as dear children; ² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. ³ ¶ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; ⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. ⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. ⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Ephesians 5:8-10 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light: ⁹ (For the fruit of the Spirit *is* in all goodness and righteousness and truth;) ¹⁰ Proving what is acceptable unto the Lord.

Ephesians 5:15-16 See then that ye walk circumspectly, not as fools, but as wise, ¹⁶ Redeeming the time, because the days are evil.

Ephesians 6:10 ¶ Finally, my brethren, be strong in the Lord, and in the power of his might.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 2:12 ¶ Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Philippians 3:17 ¶ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

Philippians 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Colossians 2:6-7 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him: ⁷ Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Colossians 3:1-2 ¶ If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. ² Set your affection on things above, not on things on the earth.

Colossians 3:12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

1 Thessalonians 4:1 ¶ Furthermore then we beseech you, brethren, and exhort *you* by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, *so* ye would abound more and more.

1 Timothy 4:7 But refuse profane and old wives' fables, and exercise thyself *rather* unto godliness.

1 Timothy 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1 Timothy 6:9-11 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition. ¹⁰ For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

2 Timothy 2:1 ¶ Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:19 ¶ Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2 Timothy 2:22 ¶ Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2 Timothy 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

Titus 2:1-8 ¶ But speak thou the things which become sound doctrine: ² That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. ³ The aged women

likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; ⁴ That they may teach the young women to be sober, to love their husbands, to love their children, ⁵ *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. ⁶ Young men likewise exhort to be sober minded. ⁷ In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity, ⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Titus 3:8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Hebrews 3:1 ¶ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Hebrews 3:13 But exhort one another daily, while it is called *To day*; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3:15 While it is said, *To day* if ye will hear his voice, harden not your hearts, as in the provocation.

Hebrews 4:1 ¶ Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Hebrews 4:11 ¶ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Hebrews 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

Hebrews 6:1-2 ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, ² Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebrews 12:1-3 ¶ Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, ² Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame,

and is set down at the right hand of the throne of God. ³ For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Hebrews 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

1 Peter 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:

1 Peter 2:1-3 ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, ² As newborn babes, desire the sincere milk of the word, that ye may grow thereby: ³ If so be ye have tasted that the Lord *is* gracious.

1 Peter 4:1 ¶ Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

2 Peter 1:5-10 ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; ⁶ And to knowledge temperance; and to temperance patience; and to patience godliness; ⁷ And to godliness brotherly kindness; and to brotherly kindness charity. ⁸ For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. ⁹ But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. ¹⁰ Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2 Peter 3:18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

1 John 2:15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

1 John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1 John 2:28 ¶ And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

2 John 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

3 John 11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Revelation 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Discipleship—Holiness

1 Peter 1:13 ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1 Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

1 Peter 2:11 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

Divorce And Remarriage

Matthew 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Mark 10:11-12 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery.

1 Corinthians 7:10-15 ¶ And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband: But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife. But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

1 Corinthians 7:27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

Dress

1 Timothy 2:9-10 ¶ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.

1 Peter 3:3-4 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

Education

Matthew 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Luke 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Luke 14:35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1 Corinthians 3:18 ¶ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1 Corinthians 3:21 ¶ Therefore let no man glory in men. For all things are yours;

Employment

Ephesians 6:5 Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Ephesians 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Colossians 3:22 Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

Colossians 4:1 ¶ Masters, give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.

1 Timothy 6:1-2 ¶ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and *his* doctrine be not blasphemed.² And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

Titus 2:9-10 *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

1 Peter 2:18 Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

Encouragement

1 Thessalonians 5:11 ¶ Wherefore comfort yourselves together, and edify one another, even as also ye do.

1 Thessalonians 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.

End Times

Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

Matthew 24:15-18 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) **16** Then let them which be in Judaea flee into the mountains: **17** Let him which is on the housetop not come down to take any thing out of his house: **18** Neither let him which is in the field return back to take his clothes.

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Matthew 24:23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

Matthew 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Matthew 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Mark 13:7-23 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not be yet. **8** For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows. **9** But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. **10** And the gospel must first be published among all nations. **11** But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. **12** Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death. **13** And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved. **14** ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: **15** And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house: **16** And let him that is in the field not turn back again for to take up his garment. **17** But woe to them that are with child, and to them that give suck in those days! **18** And pray ye that your flight be not in the winter. **19** For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time,

neither shall be. **20** And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. **21** And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not: **22** For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect. **23** But take ye heed: behold, I have foretold you all things.

Mark 13:28-29 ¶ Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: ²⁹ So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Mark 13:32-33 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. ³³ Take ye heed, watch and pray: for ye know not when the time is.

Mark 13:35-37 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: ³⁶ Lest coming suddenly he find you sleeping. ³⁷ And what I say unto you I say unto all, Watch.

Luke 12:35-36 Let your loins be girded about, and *your* lights burning; ³⁶ And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luke 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 17:31-32 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. ³² Remember Lot's wife.

Luke 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

Luke 21:19 In your patience possess ye your souls.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:28-31 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. ²⁹ ¶ And he spake to them a parable; Behold the fig tree, and all the trees; ³⁰ When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. ³¹ So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

1 Thessalonians 4:18 Wherefore comfort one another with these words.

1 Thessalonians 5:6 ¶ Therefore let us not sleep, as *do* others; but let us watch and be sober.

2 Thessalonians 2:1 ¶ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

2 Timothy 3:1-5 ¶ This know also, that in the last days perilous times shall come. **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; **5** Having a form of godliness, but denying the power thereof: from such turn away.

James 5:7-8 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. ⁸ Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

2 Peter 3:8 ¶ But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Jude 17-18 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; ¹⁸ How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Evangelism And Missions

Matthew 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Matthew 9:13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matthew 10:7-17 And as ye go, preach, saying, The kingdom of heaven is at hand. ⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. ⁹ Provide neither gold, nor silver, nor brass in your purses, ¹⁰ Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. ¹¹ And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence. ¹² And when ye come into an house, salute it. ¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. ¹⁴ And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. ¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. ¹⁶ ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. ¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

Matthew 10:27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

Matthew 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Matthew 28:19-20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

Mark 6:7-11 ¶ And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; ⁸ And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no money in *their* purse: ⁹ But *be* shod with sandals; and not put on two coats. ¹⁰ And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place. ¹¹ And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Mark 9:50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. ¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Luke 9:3-5 And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. ⁴ And whatsoever house ye enter into, there abide, and thence depart. ⁵ And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Luke 10:1-12 ¶ After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. ² Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. ³ Go your ways: behold, I send you forth as lambs among wolves. ⁴ Carry neither purse, nor scrip, nor shoes: and salute no man by the way. ⁵ And into whatsoever house ye enter, first say, Peace *be* to this house. ⁶ And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. ⁷ And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. ⁸ And into whatsoever city ye enter, and they receive you, eat such things as are set before you: ⁹ And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. ¹⁰ But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, ¹¹ Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. ¹² But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

John 4:35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead.

Colossians 4:5 ¶ Walk in wisdom toward them that are without, redeeming the time.

1 Peter 3:15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Jude 22-23 And of some have compassion, making a difference: ²³ And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

Evangelism – Children

Matthew 19:14 But Jesus said, *Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.*

Mark 10:14 But when Jesus saw *it*, he was much displeased, and said unto them, *Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.*

Hebrews 12:14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

1 Peter 3:9-11 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. ¹⁰ For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: ¹¹ Let him eschew evil, and do good; let him seek peace, and ensue it.

Faith

Mark 11:22-24 And Jesus answering saith unto them, Have faith in God. ²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. ²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

John 14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

1 Timothy 6:12-14 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. ¹³ ¶ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession; ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

False Teachers

Matthew 7:15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Matthew 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

Matthew 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Matthew 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

Mark 12:38-40 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces, And the chief seats in the synagogues, and the uppermost rooms at feasts: Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Mark 13:5-6 ¶ And Jesus answering them began to say, Take heed lest any *man* deceive you: For many shall come in my name, saying, I am *Christ*; and shall deceive many.

Luke 12:1 ¶ In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 20:46-47 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

Romans 16:17 ¶ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

1 Corinthians 3:20-21 And again, The Lord knoweth the thoughts of the wise, that they are vain. ¶ Therefore let no man glory in men. For all things are yours;

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

1 Timothy 6:3-5 If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; ⁴ He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, ⁵ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1 Timothy 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

1 Timothy 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:

2 Timothy 2:16-17 But shun profane *and* vain babblings: for they will increase unto more ungodliness. ¹⁷ And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

Titus 1:10-14 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: ¹¹ Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. ¹² One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies. ¹³ This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; ¹⁴ Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

1 John 4:1 ¶ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 John 10 ¶ If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

False Teaching

Hebrews 13:9 Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

1 Timothy 1:3-5 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, ⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do.* ⁵ ¶ Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

1 Timothy 4:7 But refuse profane and old wives' fables, and exercise thyself *rather* unto godliness.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:

2 Timothy 2:14-15 ¶ Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers. ¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

Titus 3:9 ¶ But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Hebrews 13:9 Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Fasting

Luke 5:10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, **Fear not; from henceforth thou shalt catch men.**

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

John 14:1 ¶ Let not your heart be troubled: ye believe in God, believe also in me.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Food

1 Corinthians 10:25 Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

1 Corinthians 10:27-29 If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof: Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience?

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Timothy 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Fornication

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Ephesians 5:3-4 ¶ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

1 Thessalonians 4:2-6 For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, *even* your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no *man* go beyond and defraud his brother in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you and testified.

Giving

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 6:1-4 ¶ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Luke 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luke 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

Luke 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Romans 12:13 Distributing to the necessity of saints; given to hospitality.

1 Corinthians 16:1-2 ¶ Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

2 Corinthians 8:11 Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

2 Corinthians 9:7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

1 Timothy 6:17-19 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

1 John 3:17-18 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

Government

Romans 13:1 ¶ Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:3-7 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil. Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. ¶ Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

Titus 3:1-2 ¶ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

1 Peter 2:13 ¶ Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

Greatest Commandments, the

Matthew 22:36 Master, which *is* the great commandment in the law?

Mark 12:29-31 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Luke 10:27-28 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, **Thou hast answered right: this do, and thou shalt live.**

Head Coverings

1 Corinthians 11:6-7 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

First Century Jewish Culture

- Married women: wore head coverings (indicating they were married)
- Virgins: had long hair that was uncovered (indicating they were available for marriage)
- Prostitutes shaved their heads (indicating they were available for hire)

Hearing God

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 13:9 Who hath ears to hear, let him hear.

Matthew 13:18 Hear ye therefore the parable of the sower.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 15:10 ¶ And he called the multitude, and said unto them, **Hear, and understand:**

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Mark 4:3 Hearken; Behold, there went out a sower to sow:

Mark 4:9 And he said unto them, He that hath ears to hear, let him hear.

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Mark 4:9 And he said unto them, He that hath ears to hear, let him hear.

Mark 4:23-24 If any man have ears to hear, let him hear. And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mark 7:14 And when he had called all the people *unto him*, he said unto them, **Hearken unto me every one of you, and understand:**

Mark 7:16 **If any man have ears to hear, let him hear.**

Luke 8:8 **And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.**

Luke 8:18 **Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

Luke 14:35 **It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.**

Luke 18:6 And the Lord said, **Hear what the unjust judge saith.**

Hebrews 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:

Hebrews 13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

James 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Revelation 2:7 **He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.**

Revelation 2:11 **He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.**

Revelation 2:17 **He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.**

Revelation 2:29 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Revelation 3:6 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Revelation 3:13 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Revelation 3:22 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Holding Fast

Revelation 3:2-3 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Holy Kiss

Romans 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

1 Corinthians 16:20 All the brethren greet you. Greet ye one another with an holy kiss.

2 Corinthians 13:12 Greet one another with an holy kiss.

1 Thessalonians 5:26 Greet all the brethren with an holy kiss.

1 Peter 5:14 Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen.

Holy Spirit, the

John 20:22 And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the Holy Ghost:**

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ephesians 5:18-21 And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

1 Thessalonians 5:19 Quench not the Spirit.

Hospitality

Commanded.

Romans 12:13 Distributing to the necessity of Saints; given to hospitality.

1 Peter 4:9 Use hospitality one to another without grudging.

Required in ministers.

1 Timothy 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to Teach;

Titus 1:8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

A test of Christian character.

1 Timothy 5:10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the Saints' feet, if she have relieved the Afflicted, if she have diligently followed every good work.

SPECIALLY TO BE SHOWN TO

Strangers.

Hebrews 13:2 Be not forgetful to entertain strangers: for thereby some have entertained Angels unawares.

The poor.

Isaiah 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Luke 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

Humility

Matthew 23:8-10 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren. And call no *man* your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, *even* Christ.

Luke 14:8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

Luke 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 12:10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

Romans 12:16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

1 Corinthians 3:21 ¶ Therefore let no man glory in men. For all things are yours;

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Ephesians 4:17 ¶ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Philippians 2:3 *Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

1 Peter 5:5-6 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Idolatry

Flee from.

1 Corinthians 10:14 Wherefore, my dearly beloved, flee from idolatry.

Do not partake of anything connected with.

1 Corinthians 10:19-20 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Testify against.

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Saints refuse to receive the worship of.

Acts 10:25-26 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. But Peter took him up, saying, Stand up; I myself also am a man.

Angels refuse to receive the worship of.

Revelation 22:8-9 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of Angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

THEY WHO PRACTICE,

Are vain in their imaginations.

Romans 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Are ignorant and foolish.

Romans 1:21-22 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools,

Led to abominable Sins.

Romans 1:26-32 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Are Carried away by it.

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb Idols, even as ye were led.

Renounced on conversion.

1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Objects of, numerous.

1 Corinthians 8:5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

Is changing the truth of God into a lie.

Romans 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Is a work of the flesh.

Galatians 5:19-20 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Is Worshiping demons.

Matthew 4:9-10 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, *Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

Is Covetousness.

Ephesians 5:5 For this ye know, that no whoremonger, nor unclean person, nor Covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Sensuality.

Philippians 3:19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

Is Irrational.

Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by Art and man's device.

PUNISHMENT OF;

Exclusion from heaven.

1 Corinthians 6:9-10 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Judging

Matthew 7:1-2 ¶ Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matthew 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Mark 9:38-39 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Luke 6:37 ¶ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

John 7:24 Judge not according to the appearance, but judge righteous judgment.

Romans 2:1-3 ¶ Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 14:1-3 ¶ Him that is weak in the faith receive ye, *but* not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1 Corinthians 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1 Corinthians 10:15 ¶ I speak as to wise men; judge ye what I say.

Colossians 2:16-17 ¶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: Which are a shadow of things to come; but the body *is* of Christ.

James 4:11 ¶ Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Lawsuits

Luke 12:58 When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Matthew 5:23-26 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Proverbs 25:8-9 ¶ Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame. Debate thy cause with thy neighbour *himself*; and discover not a secret to another:

1 Corinthians 6:1-8 ¶ Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life? If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? But brother goeth to law with brother, and that before the unbelievers. Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer yourselves to be defrauded*? Nay, ye do wrong, and defraud, and that *your* brethren.

Leadership

Matthew 20:25-28 But Jesus called them *unto him*, and said, *Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.*

Matthew 23:2-12 Saying, *The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.*

Mark 9:35 And he sat down, and called the twelve, and saith unto them, *If any man desire to be first, the same shall be last of all, and servant of all.*

Luke 22:25-26 And he said unto them, *The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.*

John 21:15-17 ¶ So when they had dined, Jesus saith to Simon Peter, *Simon, son of Jonas, lovest thou me more than these?* He saith unto him, *Yea, Lord; thou knowest that I love thee.* He saith unto him, *Feed my lambs.* He saith to him again the second time, *Simon, son of Jonas, lovest thou me?* He saith unto him, *Yea, Lord; thou knowest that I love thee.* He saith unto him, *Feed my sheep.* He saith unto him the third time, *Simon, son of Jonas, lovest thou me?* Peter was grieved because he said unto him the third time, *Lovest thou me?* And he said unto him, *Lord, thou knowest all things; thou knowest that I love thee.* Jesus saith unto him, *Feed my sheep.*

Acts 20:28-31 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

1 Corinthians 4:1 ¶ Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

1 Corinthians 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

1 Corinthians 14:34-35 ¶ Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

Ephesians 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Philippians 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

Colossians 4:1 ¶ Masters, give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.

Colossians 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

1 Thessalonians 5:12-13 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves.

1 Thessalonians 5:25 Brethren, pray for us.

2 Thessalonians 3:1 ¶ Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you:

1 Timothy 1:1 ¶ Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

1 Timothy 1:18-19 ¶ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1 Timothy 2:1-2 ¶ I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1 Timothy 2:11-12 Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Timothy 3:2-13 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. ¶ Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre; Holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being *found* blameless. Even so *must* *their* wives *be* grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

1 Timothy 4:12-14 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1 Timothy 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1 Timothy 5:1-2 ¶ Rebuke not an elder, but intreat *him* as a father; *and* the younger men as brethren; The elder women as mothers; the younger as sisters, with all purity.

1 Timothy 5:7 And these things give in charge, that they may be blameless.

1 Timothy 5:17-19 ¶ Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward. Against an elder receive not an accusation, but before two or three witnesses.

1 Timothy 5:21 I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

2 Timothy 1:6-8 ¶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2 Timothy 2:1 ¶ Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:6-7 The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things.

2 Timothy 2:24-25 And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 4:1-2 ¶ I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2 Timothy 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Titus 1:6-9 ¶ If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Titus 2:1 ¶ But speak thou the things which become sound doctrine:

Titus 2:15 ¶ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Hebrews 12:12-13 Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

Hebrews 13:17-18 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you. ¶ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Hebrews 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

James 3:1 ¶ My brethren, be not many masters, knowing that we shall receive the greater condemnation.

1 Peter 4:11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1 Peter 5:2-3 Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over *God's* heritage, but being ensamples to the flock.

Revelation 3:2-3 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Life Long Commitment

Hebrews 12:12-16 Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all *men*, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled; Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Love

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Mark 12:29-31 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Romans 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Ephesians 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Colossians 3:14 And above all these things *put on* charity, which is the bond of perfectness.

1 Timothy 1:5 ¶ Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

1 Peter 2:17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

1 John 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1 John 3:23 ¶ And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1 John 4:7 ¶ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

2 John 5-6 ¶ And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Jude 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Marriage

Matthew 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

1 Corinthians 7:2-5 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

1 Corinthians 7:28-38 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none; And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; And they that use this world, as not abusing *it*: for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: But he that is married careth for the things that are of the world, how he may please *his* wife. There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband. And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. ¶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry. Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

Ephesians 5:22-28 ¶ Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Ephesians 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

Colossians 3:18-19 ¶ Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love *your* wives, and be not bitter against them.

1 Peter 3:1 ¶ Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 3:7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Meditation

1 Timothy 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Memorizing Scripture

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Money

Matthew 6:19-21 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Matthew 19:21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

Mark 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Luke 3:13-14 And he said unto them, Exact no more than that which is appointed you. And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

Luke 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luke 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Luke 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

1 Corinthians 10:24 Let no man seek his own, but every man another's *wealth*.

1 Timothy 6:9-11 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Timothy 6:17-19 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

James 1:9-10 Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low: because as the flower of the grass he shall pass away.

James 5:1 ¶ Go to now, *ye* rich men, weep and howl for your miseries that shall come upon *you*.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Music

Matthew 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

Luke 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

Matthew 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

1 Corinthians 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Ephesians 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Revelation 5:8-9 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Non-resistance

Matthew 5:39-42 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 5:44-45 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matthew 7:12 ¶ Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Luke 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Luke 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

Luke 6:27-31 ¶ But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. And as ye would that men should do to you, do ye also to them likewise.

Luke 6:35-36 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil. Be ye therefore merciful, as your Father also is merciful.

Luke 10:37 And he said, He that shewed mercy on him. Then said Jesus unto him, *Go*, and do thou likewise.

Romans 12:17-21 Recompose to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Romans 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Romans 15:1-2 ¶ We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Let every one of us please *his* neighbour for *his* good to edification.

1 Corinthians 16:14 Let all your things be done with charity.

2 Corinthians 13:11 ¶ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Philippians 2:4 Look not every man on his own things, but every man also on the things of others.

1 Thessalonians 5:15 See that none render evil for evil unto any *man*; but ever follow that which is good, both among yourselves, and to all *men*.

2 Timothy 2:24 And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,

Hebrews 12:14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

1 Peter 3:10-11 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it.

Obedience

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Offerings

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

1 Corinthians 16:2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

Parenting

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Colossians 3:21 Fathers, provoke not your children *to anger*, lest they be discouraged.

Patience

James 1:4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

Persecution

Matthew 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 10:16-20 ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Matthew 10:26-31 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows.

Matthew 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mark 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mark 13:11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Luke 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luke 12:11-12 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: For the Holy Ghost shall teach you in the same hour what ye ought to say.

Luke 21:14 Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

Romans 12:14 Bless them which persecute you: bless, and curse not.

2 Timothy 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Hebrews 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Hebrews 13:3 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

James 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

1 Peter 3:14-16 But and if ye suffer for righteousness' sake, happy *are ye*: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: ¶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1 Peter 4:1 ¶ Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1 Peter 4:12-16 ¶ Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, or as a busybody in other men's matters. Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1 Peter 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to *him* in well doing, as unto a faithful Creator.

1 John 3:13 Marvel not, my brethren, if the world hate you.

Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Personal Examination

Luke 11:35 Take heed therefore that the light which is in thee be not darkness.

2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Personal Needs

Matthew 6:25 ¶ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:31-32 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Luke 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luke 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Luke 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

1 Timothy 6:8 And having food and raiment let us be therewith content.

Personal Relationships

Matthew 22:39 *And the second is like unto it, Thou shalt love thy neighbour as thyself.*

2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Ephesians 5:21 Submitting yourselves one to another in the fear of God.

1 Thessalonians 5:11 ¶ Wherefore comfort yourselves together, and edify one another, even as also ye do.

1 Thessalonians 5:13-14 And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves. Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.

1 Timothy 5:1 ¶ Rebuke not an elder, but intreat *him* as a father; *and* the younger men as brethren;

Personal Relationships – Communication

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

James 4:11 ¶ Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Matthew 5:25-26 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Personal Relationships – Fellowship

Mark 9:50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Romans 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Romans 15:7 ¶ Wherefore receive ye one another, as Christ also received us to the glory of God.

2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Philippians 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

Philippians 4:21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

Titus 3:15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen. It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

James 2:1 ¶ My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.

Personal Relationships – Forgiveness

Matthew 6:9-15 ¶ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as *it is* in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 18:21-22 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, *I say not unto thee, Until seven times: but, Until seventy times seven.*

Mark 11:25-26 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Colossians 3:12-14 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye. And above all these things *put on* charity, which is the bond of perfectness.

Personal Relationships – Kindness

Matthew 7:12 ¶ Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Luke 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Ephesians 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Hebrews 13:3 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

Personal Relationships – Love

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Luke 10:36-37 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

John 13:34-35 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all *men* know that ye are my disciples, if ye have love one to another.

John 15:9 ¶ As the Father hath loved me, so have I loved you: continue ye in my love.

John 15:12 This is my commandment, That ye love one another, as I have loved you.

John 15:17 These things I command you, that ye love one another.

Romans 12:9-10 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Romans 13:8-10 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

1 Corinthians 14:1 ¶ Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

1 Corinthians 16:14 Let all your things be done with charity.

Galatians 5:13 ¶ For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Colossians 3:12-14 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye. And above all these things *put on* charity, which is the bond of perfectness.

1 Thessalonians 4:9 ¶ But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

Hebrews 13:1 ¶ Let brotherly love continue.

1 Peter 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

1 Peter 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1 Peter 4:10 As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.

1 John 3:23 ¶ And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1 John 4:7 ¶ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:11 Beloved, if God so loved us, we ought also to love one another.

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

2 John 5 ¶ And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

Personal Relationships – Offenses

Matthew 18:15-17 ¶ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Luke 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Luke 17:3-4 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Romans 14:15-20 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Let not then your good be evil spoken of: For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. For he that in these things serveth Christ *is* acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things wherewith one may edify another. For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

Romans 14:22 Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

1 Corinthians 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Galatians 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

1 Thessalonians 4:6 That no *man* go beyond and defraud his brother in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you and testified.

1 Timothy 5:1-2 ¶ Rebuke not an elder, but intreat *him* as a father; *and* the younger men as brethren; The elder women as mothers; the younger as sisters, with all purity.

James 5:9-10 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Personal Relationships – Reconciliation

Matthew 5:23-24 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 18:15-17 ¶ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Luke 12:58 When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Personal Relationships – Stumbling Blocks

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

1 Corinthians 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1 Corinthians 10:24 Let no man seek his own, but every man another's *wealth*.

1 Corinthians 10:27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

1 Corinthians 10:31-32 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Hebrews 12:12-13 Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Prayer

Matthew 6:5-15 ¶ And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. ¶ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as *it is* in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 7:7-8 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Luke 10:2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11:9-10 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luke 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Romans 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Ephesians 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Colossians 4:2-4 ¶ Continue in prayer, and watch in the same with thanksgiving; Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: That I may make it manifest, as I ought to speak.

1 Thessalonians 5:17 Pray without ceasing.

2 Thessalonians 3:1 ¶ Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you:

1 Timothy 2:1-2 ¶ I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1 Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 Peter 4:7 ¶ But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1 John 5:16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

Pride

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Philippians 2:3 *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

1 Peter 5:5-6 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Priorities

Matthew 6:19-21 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Luke 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

Luke 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Colossians 3:1-2 ¶ If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth.

James 4:15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

Rejoicing

Romans 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Romans 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Romans 15:10 And again he saith, Rejoice, ye Gentiles, with his people.

Philippians 3:1 ¶ Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

Philippians 4:4 Rejoice in the Lord alway: *and* again I say, Rejoice.

Relationship With God

Luke 4:12 And Jesus answering said unto him, *It is said, Thou shalt not tempt the Lord thy God.*

John 15:9 ¶ *As the Father hath loved me, so have I loved you: continue ye in my love.*

Romans 11:17-21 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee.

Hebrews 3:1 ¶ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Hebrews 4:1 ¶ Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebrews 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

James 4:7-9 Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

1 John 2:28 ¶ And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1 John 3:23 ¶ And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Jude 20-21 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Revelation 2:4-5 Nevertheless I have *somewhat* against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Relationship With God – Chastening

Hebrews 12:5-6 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Relationship With God – Grieving

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Relationship With God – Hindrances

Matthew 5:29-30 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

1 John 2:15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

Relationship With God – Joy

Philippians 4:4 Rejoice in the Lord alway: *and* again I say, Rejoice.

Relationship With God – Tempting God?

Matthew 4:7 Jesus said unto him, *It is written again, Thou shalt not tempt the Lord thy God.*

Luke 4:12 And Jesus answering said unto him, *It is said, Thou shalt not tempt the Lord thy God.*

1 Corinthians 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Revelation 3:19 *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Repentance

What it is.

Matthew 6:19-21 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Colossians 3:2 Set your affection on things above, not on things on the earth.

1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Hebrews 12:1-2 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the Sin which doth so easily Beset us, and let us run with Patience the race that is set before us, Looking unto Jesus the author and finisher of our Faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Commanded to all by God.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Commanded by Christ.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Given by God.

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

2 Timothy 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Christ came to call sinners to.

Matthew 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the Righteous, but sinners to repentance.

Christ exalted to give.

Acts 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of Sins.

Called repentance unto life.

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Called repentance unto Salvation.

2 Corinthians 7:10 For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

WE SHOULD BE LED TO, BY

The long-suffering of God.

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

The goodness of God.

Romans 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

The chastisements of God.

Revelation 3:19 *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Godly sorrow works.

2 Corinthians 7:10 For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

Necessary to the pardon of Sin.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19 Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Conviction of Sin necessary to.

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and Brethren, what shall we do?

Acts 19:18 And many that believed came, and confessed, and shewed their deeds.

PREACHED

By Christ.

Matthew 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Mark 1:15 And saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.**

By John The Baptist.

Matthew 3:2 And saying, Repent ye: for the Kingdom of Heaven is at hand.

By the Apostles.

Mark 6:12 And they went out, and preached that men should repent.

Acts 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

In the name of Christ.

Luke 24:47 **And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

Not to be repented of.

2 Corinthians 7:10 For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

There is joy in heaven over one sinner brought to.

Luke 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luke 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Ministers should rejoice over their people on their.

2 Corinthians 7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

SHOULD BE ACCOMPANIED BY

Humility.

James 4:9-10 Be Afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.

Faith.

Matthew 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Acts 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

Prayer.

Acts 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Conversion.

Acts 3:19 Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Turning from idolatry.

1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Greater zeal in the path of duty.

2 Corinthians 7:11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

Exhortations to.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19 Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

THE WICKED

Averse to.

Matthew 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Not led to by the judgments of God.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet Repented Not of the works of their hands, that they should not worship devils, and Idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they Repented Not to give him glory.

Not led to, by miraculous interference.

Luke 16:30-31 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Neglect the time given for.

Revelation 2:21 And I gave her space to repent of her Fornication; and she Repented Not.

Condemned for neglecting.

Matthew 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Danger of neglecting.

Matthew 11:20-24 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: **Woe unto thee, Chorazin! woe unto thee, Bethsaida!** for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Neglect of, followed by swift Judgment.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Denied to apostates.

Hebrews 6:4-6 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Illustrated.

Luke 15:18-21 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 18:13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

The Prodigal Son,

Luke 15:17-19 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.

The Repentant Son,

Matthew 21:29 He answered and said, I will not: but afterward he repented, and went.

Paul,

Galatians 1:23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

True Exemplified.

Nineveh,

Matthew 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Peter,

Matthew 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Zaccheus,

Luke 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

Thief on the Cross,

Luke 23:40-41 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Corinthians,

2 Corinthians 7:9-10 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by

us in nothing. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

False Exemplified.

Judas,

Matthew 27:3-5 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have Sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Salvation

Matthew 7:13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Luke 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

John 3:7 Marvel not that I said unto thee, Ye must be born again.

Romans 11:17-18 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

1 Corinthians 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

2 Corinthians 6:1 ¶ We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Philippians 2:12 ¶ Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

2 Timothy 2:8 ¶ Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

1 Peter 1:17-18 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear: Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

1 John 3:23 ¶ And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Service

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Luke 22:26 But ye *shall not be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Galatians 5:13 ¶ For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Philippians 2:4 Look not every man on his own things, but every man also on the things of others.

Colossians 3:17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Colossians 3:22 Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

2 Thessalonians 3:13 But ye, brethren, be not weary in well doing.

1 Timothy 6:17-19 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Hebrews 12:28-29 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire.

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Sickness

1 Timothy 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

James 5:14-16 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Sin

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Romans 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

1 Corinthians 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

2 Corinthians 7:1 ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Galatians 5:13 ¶ For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Galatians 6:1 ¶ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Ephesians 5:3-4 ¶ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

Colossians 3:5 ¶ Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

1 Thessalonians 5:22 Abstain from all appearance of evil.

2 Timothy 2:19 ¶ Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2 Timothy 3:2-5 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.

James 1:16 Do not err, my beloved brethren.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

1 Peter 2:1 ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

2 Peter 3:17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

1 John 5:16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

3 John 11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Sin – Denying the Sinful Nature

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.

Romans 6:11-13 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

Ephesians 4:22-24 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.

Colossians 3:5 ¶ Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Spiritual Education

Mark 4:23 *If any man have ears to hear, let him hear.*

Mark 7:16 *If any man have ears to hear, let him hear.*

Galatians 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

1 Thessalonians 5:27 I charge you by the Lord that this epistle be read unto all the holy brethren.

1 Timothy 1:3-5 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do*. ¶ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1 Timothy 4:11-16 These things command and teach. Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

2 Timothy 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2 Timothy 2:7 Consider what I say; and the Lord give thee understanding in all things.

2 Timothy 2:14-17 ¶ Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers. Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane *and* vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

2 Timothy 2:23-25 But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Titus 2:6-8 Young men likewise exhort to be sober minded. In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity, Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Spiritual Gifts

Romans 12:6-8 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

1 Corinthians 12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 14:1 ¶ Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

1 Corinthians 14:12-13 Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church. Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

1 Corinthians 14:27-30 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Let the prophets speak two or three, and let the other judge. If *any thing* be revealed to another that sitteth by, let the first hold his peace.

1 Corinthians 14:34-35 ¶ Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1 Corinthians 14:37-40 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order.

1 Thessalonians 5:20 Despise not prophesyings.

1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Spiritual Warfare

Luke 10:17-20 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Ephesians 6:10-18 ¶ Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

1 Thessalonians 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1 Timothy 1:18-19 ¶ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

2 Timothy 1:6 ¶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

2 Timothy 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

1 Peter 5:8-9 ¶ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Stealing

Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Submission

Matthew 11:28-30 Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke *is* easy, and my burden is light.

Matthew 16:24 ¶ Then said Jesus unto his disciples, *If any man will come after me, let him deny himself, and take up his cross, and follow me.*

Ephesians 5:21 Submitting yourselves one to another in the fear of God.

1 Timothy 6:1 ¶ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and *his* doctrine be not blasphemed.

1 Timothy 6:2 And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1 Timothy 6:1-2 ¶ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and *his* doctrine be not blasphemed. And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1 Peter 2:18 Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 3:1 ¶ Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 5:5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Swearing

Matthew 5:33-37 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

James 5:12 ¶ But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation.

Taxes

Matthew 22:21 They say unto him, Caesar's. Then saith he unto them, **Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

Mark 12:17 And Jesus answering said unto them, **Render to Caesar the things that are Caesar's, and to God the things that are God's.** And they marvelled at him.

Luke 20:25 And he said unto them, **Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.**

Romans 13:6-7 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. ¶ Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

Teaching

1 Peter 4:11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Temptation

Matthew 5:29-30 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Matthew 18:8-9 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.

Luke 22:40 And when he was at the place, he said unto them, **Pray that ye enter not into temptation.**

Luke 22:46 And said unto them, **Why sleep ye? rise and pray, lest ye enter into temptation.**

Galatians 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

2 Timothy 2:22 ¶ Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Hebrews 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Hebrews 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

James 1:2 ¶ My brethren, count it all joy when ye fall into divers temptations;

James 1:13 ¶ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

1 Peter 5:8-9 ¶ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Testimonies

1 Peter 3:15-16 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: ¶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

Thankfulness

Ephesians 5:3-4 ¶ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

1 Thessalonians 5:16 ¶ Rejoice evermore.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

Thoughts

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

1 Peter 1:13 ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Tribulation

Romans 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Truthfulness

Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Understanding

1 Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

Ephesians 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

Widows

1 Timothy 5:3 ¶ Honour widows that are widows indeed.

1 Timothy 5:9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

1 Timothy 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

1 Timothy 5:16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

Wisdom

Ephesians 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

James 1:5-7 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord.

James 3:13 ¶ Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Works, Good

Hebrews 10:24 And let us consider one another to provoke unto love and to good works:

James 3:13 ¶ Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Revelation 3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Colossians 3:23 And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

1 Thessalonians 4:11-12 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; That ye may walk honestly toward them that are without, and *that* ye may have lack of nothing.

2 Thessalonians 3:10-13 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. But ye, brethren, be not weary in well doing.

Titus 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Worry

Matthew 6:25 ¶ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Matthew 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

Luke 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

1 Peter 5:7 Casting all your care upon him; for he careth for you.

Worship

Matthew 4:10 Then saith Jesus unto him, *Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

Luke 4:8 And Jesus answered and said unto him, *Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

Romans 15:11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

1 Corinthians 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Hebrews 13:15-16 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, *See thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Revelation 22:9 Then saith he unto me, *See thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Revelation 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

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